AGENDA ANGELINA COUNTY & CITIES HEALTH DISTRICT **Board of Health Meeting**

MAY 13 2025 AMY FINCHER County Clerk, County

Angelina Cou

When: 7:00 a.m., Wednesday, May 21, 2025 Where: Classroom/205 Shands Building

https://teams.microsoft.com/l/meetup-

join/19%3ameeting MDFiNWExYmQtMzY4YS00Nml1LWFINzctZjE5NDNiYTQ3MDE4%40thread. v2/0?context=%7b%22Tid%22%3a%22b47be331-a44c-4dfb-88cb-12b914a1b9a7%22%2c%22Oid%22%3a%22d3f1f36f-b72e-4c27-a7fb-c6165355beb0%22%7d

> Meeting ID: 258 752 213 080 Passcode: SE6nv2su

- Welcome
- В. Public forum
- Discuss and consider the approval of Minutes from April 9, 2025.
- Financial audit presentation provided by Todd, Hamaker & Johnson, LLP. Discuss and consider Board of Health approval.
- Discuss and consider approval of proposal Policies and Procedures:

Finance Policies: 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 811, 812

Administrative Policy: 203

Conduct Policy: 401

Patient Contact Policy: 700

Information Technology and Security Policy: 1100

- F. Discuss and consider the approval of the Holiday Schedule for FY 2026.
- G. Adjourn.
- Executive Session: Personnel matters.